

Update #7

CBCG Research Projects for 2016

The Daniel Project

June 20, 2016

Monday, June 20, 2016

Dear Fred,

Update #7 contains **Prophetic Clusters #3 and #4** which cover the end-time events of Daniel 11:28 through Daniel 11:35.

Shortly before His crucifixion, Jesus made direct reference to the abomination of desolation prophesied in Daniel 11:31 (Mat. 24:15). About 20 years afterward, the apostle Paul also made reference to the abomination of desolation and described the personage who would “do according to his will” by polluting the sanctuary, taking away the daily sacrifice and setting the abomination in its place (2 Thes. 2:3-4). In this passage Paul specifically refers to this personage as “the son of perdition.” Thus the King of the North we have been tracking from Verse 21 in Daniel 11 is identified as “the son of perdition.”

These Scriptural records of the words of Jesus and of Paul place in our hands the keys that unlock the prophetic timeline of the end-time events of Daniel 11. Verses 31 and 36 of Daniel 11 specifically refer to the last 7-year week of Daniel’s 70-weeks prophecy. The abomination of desolation will be set up at the midpoint of the last 7 years. This will mark the end of the first 3 ½-year period and the beginning of the final 3 ½-year period.

The building of the temple will confirm that the first 3 ½-year period has begun. The morning and evening oblations offered by the Levitical priests in Jerusalem will be instituted 110 days after the beginning of this 3 ½-year period (1150 days subtracted from 1260 days = 110 days) and will be offered for 1150 days as prophesied in Daniel 8.

During this time Satan will possess the son of perdition and a great falling away among the Jewish leadership will occur, leading to a league with the son of perdition, who will set up the abomination that brings desolation upon Jerusalem. This event will signify the beginning of the second period of 3 ½-years. At that time the work of the two witnesses will commence, beginning the 1260-day countdown to the glorious return of Christ.

The two prophetic clusters in Verses 28 through 35 in Daniel 11 set the timeframe for the fulfillment of the seven seals of Revelation and the last prophetic week of Daniel 9:

Prophetic

Cluster #3) Daniel 11:28-31 These verses describe the rise of the son of perdition (King of the North, who invades the nation of Israel after the temple is built and the daily sacrifices are instituted).

Prophetic

Cluster #4) Daniel 11:32-35 These verses describe the great falling away of traitorous Jews who form a league with the son of perdition, who takes away the daily sacrifice. The Jews who remain faithful to the worship of God suffer tribulation during this time.

Prophetic Cluster #3
Daniel 11:28-31

**Prophetic Events Occurring to
the Modern State of Israel at the End Times**

Prophetic Cluster #3

Daniel 11:28

**The King of the North—the Son of Perdition—
Allies in Peace with the Modern State of Israel
so the Temple can be Built**

King James Bible
(Blue text = KJB)

11:28 Then shall he return into his land with great riches;

[The King of the North—the Son of Perdition—will return to his land north of Israel after his attack on the King of the South]

and his heart shall be against the holy covenant

[His heart shall secretly turn against the Modern State of Israel all the while appearing to be an ally of peace so the Temple can be rebuilt];

and he shall do exploits

[The Son of Perdition will do whatever is placed in his heart/mind by the Holy Spirit—including laying the political ground work for peace and the construction of the Temple. This must be so because in a few verses subsequent to this we learn of his return to defile it. He cannot defile it unless it has been rebuilt!],

and return to his own land.

[He will then return to his own land north of the Modern State of Israel pretending to comply with this new Peace Treaty. At the appointed time he will set out once again against the King of the South.]

Prophetic Cluster #3

Daniel 11:28

**The King of the North—the Son of Perdition—
Allies in Peace with the Modern State of Israel
so the Temple can be Built**

Hebrew Terms Highlighted in Green are Exegeted by Keil

Interlinear Transliterated Bible

28

<p>וַיָּשָׁב</p> <p>vqi[1]Jf3msXa Pc</p> <p>Then shall he return into</p> <p><u>7725</u></p> <p>W-yaashob</p>	<p>וְאָרֶץ</p> <p>ncfscX3ms</p> <p>his land</p> <p><u>776</u></p> <p>'artsow</p>	<p>בְּרִכּוּשׁ</p> <p>ncmsa Pp</p> <p>with riches;</p> <p><u>7399</u></p> <p>birkuwsh</p>	<p>גָּדוֹל</p> <p>amsa</p> <p>great</p> <p><u>1419</u></p> <p>gaadowl</p>	<p>בְּוֹלְבָב</p> <p>ncmscX3ms Pc</p> <p>and his heart</p> <p><u>3824</u></p> <p>Uwlbaabow</p>	<p>shall be</p> <p><u>9999</u></p>
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<p>עַל-</p> <p>Pp</p> <p>against</p> <p><u>5921</u></p> <p>'al-</p>	<p>בְּרִית</p> <p>ncfsc</p> <p>covenant;</p> <p><u>1285</u></p> <p>b-riyt</p>	<p>הַ</p> <p>the</p> <p><u>9999</u></p>	<p>קֹדֶשׁ</p> <p>ncmsa</p> <p>holy</p> <p><u>6944</u></p> <p>qodesh</p>	<p>וַיַּעַשׂ</p> <p>vqp[2]3ms Pc</p> <p>and he shall do</p> <p><u>6213</u></p> <p>W-'aasaah</p>	<p>וְשָׁב</p> <p>vqp[2]3ms Pc</p> <p>exploits,</p> <p><u>9999</u></p>	<p>וְיָשָׁב</p> <p>vqp[2]3ms Pc</p> <p>and return</p> <p><u>7725</u></p> <p>w-shaab</p>
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צוֹלְאָרְ:

ncfscX3ms Pp

to his own land.

776

l-'artsow

Prophetic Cluster #3

Daniel 11:28

**The King of the North—the Son of Perdition—
Allies in Peace (while returning from Egypt)
with the Modern State of Israel
so the Temple can be Built**

Keil and Delitzsch Commentary on the Old Testament

(Green words = transliteration of Hebrew words, phrases of sentences)
(Orange numbers = Strong's Universal Numbering System)

Keil Verse 28—General Introductory Comments: Verse 28. The success gained by the crafty king of the north in his war against the king of the south (v. 25f.) increases his endeavours after the enlarging of his dominions. Returning from Egypt with great riches, i.e., with rich spoil, he raises his heart against the holy covenant. By the *potentialis*

Keil Verse 28—yaashob⁷⁷²⁵ (he shall return) this new undertaking is placed in the point of view of a divine decree, to denote that he thereby brings about his own destruction.

Keil Verse 28—godesh6⁶⁹⁴⁴ b-riyt¹²⁸⁵ signifies not the holy people in covenant with God (v. Lengerke, Maurer, and many older interpreters), but the divine institution of the Old Covenant, the Jewish Theocracy. The Jews are only members of this covenant, cf. v. 30. Calvin is right when he says: *Mihi simplicior sensus probatur, quod scilicet bellum gerat adversus Deum*. The holy covenant is named instead of the covenant people to represent the undertaking as an outrage against the kingdom of God, which was founded in Israel.

Keil Verse 28—w-±aasaah⁶²¹³, and he shall do, perform, that which his heart thinks, or that which he has in his mind against the holy covenant. The historical fulfilment is narrated in 1 Macc 1:22-29.

Keil Verse 28—l-•ar-tsow⁷⁷⁶ w-shaab⁷⁷²⁵ resumes

Keil Verse 28—•ar-tsow⁷⁷⁶ w-yaashob⁷⁷²⁵, and teaches us that Antiochus undertook the first assault against the holy covenant on his return from Egypt into his kingdom (to Antioch), as is expressly stated in 1 Macc 1:20.

Prophetic Cluster #3

Daniel 11:29

**The King of the North—the Son of Perdition—
Turns Against the Nation of Israel**

King James Bible
(Blue text = KJB)

11:29 At the time appointed he shall return,

[This appointed time is without doubt one of the most important in all human history. It is the trigger that reveals the Son of Perdition to the world].

and come toward the south;

[As the King of the North, the Son of Perdition leaves his lair and heads south to do battle with the King of the South. He is stopped dead in his tracks by a mighty foreign power].

but it shall not be as the former,

[His first attack against the King of the South was apparently only partially successful. He took away great spoil, but did not subject the new territory to his rule.]

or as the latter.

[He will not subject the territory of the King of the South as he intended. His military occupation will be foiled].

Prophetic Cluster #3 Daniel 11:29

**The King of the North—the Son of Perdition—
Turns Against the Nation of Israel**

Hebrew Terms Highlighted in Green are Exegeted by Keil

Interlinear Transliterated Bible

29

<p>לְמוֹעֵד ncmsa Pa Pp At the time appointed <u>4150</u> Lamow'eed</p>	<p>יָשׁוּב vqi3ms he shall return, <u>7725</u> yaashuwb</p>	<p>וּבָא vqp[2]3ms Pc and come <u>935</u> uwbaa'</p>	<p>בְּנִגְבַּב np Pa Pp toward the south; <u>5045</u> banegeb</p>	<p>וְלֹא־ Pn Pc but not <u>3808</u> W-lo'-</p>
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<p>תְּהִיָּה vqi3fs it shall be <u>1961</u> tih-yeh</p>	<p>כְּרִאשׁוֹנָה afsa Pa Pp as the former, <u>7223</u> kaari'shonaah</p>	<p>וְכַאֲחֻרְוֹנָה: afsa Pa Pp Pc or as the latter. <u>314</u> w-kaa'ach-ronaah</p>
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Prophetic Cluster #3

Daniel 11:29

The King of the North—the Son of Perdition— Turns Against the Nation of Israel

Keil and Delitzsch Commentary on the Old Testament

(Green words = transliteration of Hebrew words, phrases of sentences)
(Orange numbers = Strong's Universal Numbering System)

Keil Verse 29—General Introductory Comments: In order that he [the King of the North—the Son of Perdition] might bring Egypt wholly under his power, he undertook a new expedition thither (uwbaa⁹³⁵ yaashuwb⁷⁷²⁵, *he comes again*). But this expedition, like the first, was not successful (*k--k-, as-so*, cf. Josh 14:11; Ezek 18:4). (For the ships of Chittim [See Verse 30] come against him.)

Keil Verse 29—negeb⁵⁰⁴⁵ (*the south*), he turns his indignation against Judah to destroy the covenant people (cf. v. 28).

See Verse 30 for Complete Exegesis of this Section

Prophetic Cluster #3

Daniel 11:30

**The King of the North—the Son of Perdition—
Turns Against the Nation of Israel**

King James Bible
(Blue text = KJB)

11:30 For the ships of Chittim.

[The ships are the mighty sea ships that carry mighty air ships and their attendant support vessels. There is only one navy in the world that could accomplish what happens here. When the Modern State of Israel calls out to the USA for help, we will respond and the result will be the desecration of the Temple by the Son of Perdition. The prophetic clock will be set to the last 3 ½ years leading to the return of Christ.]

shall come against him;

[“him” being the King of the North—the Son of Perdition and his army]

therefore he shall be grieved, and return,

[All it would take at this time is his unilateral action of his elite troops with a few Jewish supporters in high places to stop the oblation by setting up his own altar in place of God’s, claiming he IS God. It seems it would take the duplicity of the Priesthood here as well?]

and have indignation against the holy covenant:

so shall he do; he shall even return,

and have intelligence with them that forsake the holy covenant.

[The fact that this heinous deed is accomplished is far more important I think than assigning blame, for it is this act that brings desolation upon the region.]

Prophetic Cluster #3

Daniel 11:30

The King of the North—the Son of Perdition— Turns Against the Nation of Israel

Hebrew Terms Highlighted in Green are Exegeted by Keil

Interlinear Transliterated Bible

30

<p>וְבָאוּ vqp[2]3cp Pc For shall come <u>935</u> Uwbaa'uw</p>	<p>וּב PpX3ms against him: <u>871a</u> bow</p>	<p>צִיִּים ncmpa the ships of <u>6716</u> tsiyiyim</p>	<p>כִּתִּיִּים np Chittim <u>3794</u> Kitiyim</p>	<p>וְנִכְאָה vnp[2]3ms Pc therefore he shall be grieved, <u>3512</u> W-nik'aah</p>
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<p>וְשָׁב vqp[2]3ms Pc and return, <u>7725</u> w-shaab</p>	<p>וְזָעַם vqp[2]3ms Pc and have indignation <u>2194</u> W-zaa'am</p>	<p>עַל- Pp against <u>5921</u> 'al-</p>	<p>בְּרִית- ncfsc covenant: <u>1285</u> b-riyt-</p>	<p>קֹדֶשׁ ncmsa the holy <u>6944</u> qowdesh</p>
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<p>וְעָשָׂה vqp[2]3ms Pc so shall he do; <u>6213</u> W-'aasaah</p>	<p>וְשָׁב vqp[2]3ms Pc he shall even return, <u>7725</u> w-shaab</p>	<p>וְיָבִין vqi[1]Jf3msXa Pc and have intelligence <u>995</u> W-yaabeen</p>	<p>עַל- Pp with them <u>5921</u> 'al-</p>	<p>עֲזָבוּ vqPmpc that forsake <u>5800</u> 'oz-beey</p>
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<p>בְּרִית ncfsc covenant. <u>1285</u> b-riyt</p>	<p>וְהָיָה ncmsa the holy <u>9999</u> qodesh</p>
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Prophetic Cluster #3

Daniel 11:30

The King of the North—the Son of Perdition— Turns Against the Nation of Israel

Keil and Delitzsch Commentary on the Old Testament

(Green words = transliteration of Hebrew words, phrases of sentences)
(Orange numbers = Strong's Universal Numbering System)

Keil Verse 30—General Introductory Comments: *kityim*³⁷⁹⁴ *tsiyim*⁶⁷¹⁶, *ships the Chittaei*, for *kityim miyad tsiym*, Num 24:24, whence the expression is derived

*kityim*³⁷⁹⁴ is Cyprus with its chief city *Ci'ttion* (now Chieti or Chitti); see under Gen 10:4. **Ships coming from Cyprus are ships which come from the west**, from the islands and coasts of the Mediterranean [that is, the Seventh Fleet—mighty seaships carrying mighty airships]. In 1 Macc 1:1 and 8:5 *kityim*³⁷⁹⁴ is interpreted of Macedonia, according to which Bertholdt and Dereser think of the Macedonian fleet with which the Roman embassy sailed to Alexandria.)

(**Note:** This much is historically verified, that the Roman embassy, led by Popilius, appeared with a fleet in Alexandria, and imperiously commanded Antiochus to desist from his undertaking against Egypt and to return to his own land (Liv. xlv. 10-12). The LXX have therefore translated these words by: *kai' hee'xousi Rhoomai'oi kai' exoo'sousin auto'n kai' embrimee'sontai autoo'*, and correctly, so far as the prophecy has received the first historical accomplishment in that *factum*.)

Keil Verse 30—w-nik-•aah³⁵¹², he [the King of the North—the Son of Perdition] shall lose courage, is rightly explained by Jerome: *non quod interierit, sed quod omnem arrogantiae perdiderit magnitudinem*.

(**Note:** The historical facts have been briefly and conclusively brought together by Hitzig thus: "On the complaint of the Alexandrians the Roman senate sent an embassy, at the head of which was C. Popilius Laenas (Polyb. xxix. 1; Liv. xlv. 19). After being detained at Delos (Liv. xlv. 29), they set sail to Egypt after the battle at Pydna (Liv. xlv. 10). Here he met Antiochus four Roman miles from Alexandria, and presented to him the message of the senate. When Antiochus explained that he wished to lay the matter before his counsellors, Popilius described with the staff he carried on his hand a circle round the king, and commanded him to give his answer before he left this circle. Antiochus, confounded by the circumstance, submitted and withdrew from Egypt (Liv. xlv. 12; Polyb. xxix. 11; Appian, *Syr.* c. 66; Justin. xxxiv. 3).")

Keil Verse 30—w-zaa±am²¹⁹⁴ w-shaab⁷⁷²⁵, not: he was again enraged, for nothing is said of a previous expedition

Keil Verse 30—zaa±am. w-shaab⁷⁷²⁵, and he turned round (back) from his expedition against Egypt. Since he was not able to accomplish anything against the

Keil Verse 30—w-shaab⁷⁷²⁵ in v. 30b resumes the w-shaab⁷⁷²⁵ in v. 30a, so as further to express how he gave vent to his anger. Hitzig's interpretation of the first w-shaab⁷⁷²⁵ of the return to Palestine, of the second, of the return from Palestine to Antiochus, is not justified.

Keil Verse 30—w-yaabeen⁹⁹⁵, he shall observe, direct his attention to the Jews who forsook the holy covenant, i.e., the apostate Jews, that he might by their help execute his plans against the Mosaic religion - *partim ornando illos honoribus, partim illorum studiis ad patriam religionem oblitterandam comparatis obsecundando*, as C. B. Michaelis excellently remarks; cf. 1 Macc 1:11-16 with 2:18.

Prophetic Cluster #3

Daniel 11:31

**The King of the North—the Son of Perdition—
Turns Against the Nation of Israel**

King James Bible
(Blue text = KJB)

11:31 And arms shall stand on his part,

[Again these arms appear to be a close working collaboration of elite troops of the Son of Perdition and high ranking officials of the State of Israel/military, civilian and religious.]

and they shall pollute the sanctuary of strength,

[The gates to the sanctuary have been left open for easy access.]

and shall take away the daily sacrifice,

[the morning and evening oblation which has been offered for 1150 days to this mid-point of the last 7 years]

and they shall place the abomination that maketh desolate.

[placing a pagan altar upon the altar of God so the Son of Perdition can offer sacrifice to himself as God]

Prophetic Cluster #3

Daniel 11:31

**The King of the North—the Son of Perdition—
Turns Against the Nation of Israel**

Hebrew Terms Highlighted in Green are Exegeted by Keil

Interlinear Transliterated Bible

31

<p>וְזַרְעִים ncfpa Pc And arms <u>2220</u> Uwzro‘iym</p>	<p>מִנּוּמָם PpX3ms on his part, <u>4480</u> mimenuw</p>	<p>יַעֲמֹדוּ vqi3mp shall stand <u>5975</u> ya‘-moduw</p>	<p>וְחִלְלוּ vpp[2]3cp Pc and they shall pollute <u>2490</u> w-chilluw</p>	<p>הַמִּקְדָּשׁ ncmsa Pa the sanctuary of <u>4720</u> hamiqdaash</p>
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<p>הַמְעֹז ncmsa Pa strength, <u>4581</u> hamaa‘owz</p>	<p>וְהִסִּירוּ vhp[2]3cp Pc and shall take away <u>5493</u> W-heeciyruw</p>	<p>הַתְּמִיד Pd Pa the daily <u>8548</u> hataamiyd</p>	<p>וְנָתְנוּ vqp[2]3cp Pc sacrifice, and they shall place <u>9999</u> <u>5414</u> W-naat-nuw</p>
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<p>הַשְּׂקוּץ ncmsa Pa the abomination <u>8251</u> hashiquwts</p>	<p>מְשׁוּמֵם: vkPmsa that maketh desolate. <u>8074</u> m-showmeem</p>
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Prophetic Cluster #3

Daniel 11:31

The King of the North—the Son of Perdition— Turns Against the Nation of Israel

Keil and Delitzsch Commentary on the Old Testament

(Green words = transliteration of Hebrew words, phrases of sentences)

(Orange numbers = Strong's Universal Numbering System)

Keil Verse 31—General Introductory Comments: Here is stated what he [the King of the North—the Son of Perdition--cdf] accomplished by the help of the apostate Jews [of the State of Modern Israel--cdf]. z-ro±iyim²²²⁰, *arms*, figuratively for help (v. 5), are warlike forces, as vv. 15 and 22. That the plur. has here the masculine form, while in those verses it has the fem. form, furnishes no reason for a difference of meaning, since z-rowa± in its **proper sense of arm occurs promiscue** [that is, with **no gramatical importance regarding its meaning—cdf**] with both endings in the plur.; cf. for z-ro±iyim Gen 49:24; Isa 51:5; 2 Kings 9:24.

Keil Verse 31—min in mimenuw⁴⁴⁸⁰ **is not partitive**, a part of him, i.e., the host as a part of the king (Hitzig), **but out from him, or by his command.**

Keil Verse 31—ya±amoduw⁵⁹⁷⁵, **to stand up, not to stand still**, as Hitzig, on the ground of the supposition that **Antiochus** [that is, **8-Antiochus IV Epiphanes King 175-163—Daniel 11:20. See Update #6--cdf**] on his return from Egypt placed a standing army-corps in Jerusalem, would interpret it, contrary to the usage of the word, since

Keil Verse 31—±aamad does not signify *to stand still* in the sense of *to remain behind*, though it **means to endure, to keep the ground** (vv. 6, 15).

It is disputed whether these

Keil Verse 31—z-ro±iy²²²⁰ arms denote military forces, troops of the hostile king (Hävernick, v. Leng., Maur., Hitz., Klief.), or his accomplices of the apostate party of the Jews, and thus essentially identical with

Keil Verse 31—b-riyt¹²⁸⁵ ±oz-beey⁵⁸⁰⁰, [See]-v. 30 [meaning those that forsake the covenant—cdf] (Calvin, Hengstb. *Christol.* iii. 1, p. 110, Kran., and others). In favour of the latter view, Kranichfeld argues that the

Keil Verse 31—b-riyt¹²⁸⁵ ±oz-beey⁵⁸⁰⁰ (*those that forsake the covenant*), according to v. 30, come under consideration as a support to the king, and the

Keil Verse 31—mimenuw⁴⁴⁸⁰ of this verse before us evidently refers to the king's own army, and therefore would be superfluous. **But these two reasons prove nothing.** *The*

Keil Verse 31—mimenuw⁴⁴⁸⁰ is not superfluous, even though it were used of the king's own army. Since in vv. 30 and 32 the king of the north is the subject of the clause, it was necessary in

Keil Verse 31—z-ro±iy²²²⁰ to define in what relation they stood to the king.

But the other remark, that the

Keil Verse 31—b-riyt¹²⁸⁵ ±oz-beey⁵⁸⁰⁰ come into view as a support to the king, does not prove that these are the same who desecrate the sanctuary and set up the abomination of desolation. On the contrary, if

Keil Verse 31—mimenuw⁴⁴⁸⁰ denotes the causal exit, the z-ro±iy²²²⁰ cannot be the apostate Jews, but only warlike forces which the king [of the North—the Son of Perdition--cdf] leads forth. If we refer

Keil Verse 31—z-ro±iy²²²⁰ to the apostate Jews, then we must, with Hengstenberg and Gesenius, take

Keil Verse 31—mimenuw⁴⁴⁸⁰ in the sense of *eo jubente*. Moreover, the

Keil Verse 31—z-ro±iy²²²⁰ manifestly stand in contrast to the

Keil Verse 31—b-riyt¹²⁸⁵ mar-shiy±eey⁷⁵⁶¹ of v. 32. By his troops (military forces) the king [of the North—the Son of Perdition--cdf] lays waste the sanctuary, and he makes by means of smooth words those who sin against the covenant heathen. Kranichfeld himself recognises this contrast, and therefore will understand as the subject to

Keil Verse 31—w-chil-luw²⁴⁹⁰ not merely "those that forsake the covenant" (v. 30), but these along with and including the warlike power of the hostile king [of the North—the Son of Perdition--cdf].

An expedient which the difficulty suggested.

Keil Verse 31—hamiq-daash⁴⁷²⁰ is the temple, and

Keil Verse 31—hamaa±owz⁴⁵⁸¹ (*the strength*) is in apposition. This apposition, however, does not say that the temple was fortified (v. Leng., Hitzig, Ewald), but it points out the temple as the spiritual fortress of Israel. The temple is the "*Feste Burg*" (firm tower) of the holy covenant (v. 28), as the dwelling-place of Jehovah, which is a firm fortress to His people; cf. Ps 31:4-5, (3, 4); Isa 25:4; Ps 18:3 (2).

Keil Verse 31—hm° chil-luw²⁴⁹⁰ is essentially identical with

Keil Verse 31—miq-daashow m-kown hush-lak-, [See] Dan 8:11. **The two following clauses state what the desecration consists in: in the taking away, the removal of the stated worship of Jehovah, and in the placing, setting up of the abomination of desolation, i.e., of the idol-altar on Jehovah's altar of burnt-offering; see under Dan 8:11 (p. 689f.).**

Keil Verse 31—m-shomeem⁸⁰⁷⁴ is not the genitive, but an adjective to

Keil Verse 31—hashiquwts⁸²⁵¹ (without the article after the definite noun, as e.g., Dan 8:13): *the desolating abomination*, i.e., the abomination which effects the desolation. With reference to the fulfilment, cf. 1 Macc 1:37, 45, 54, and above, p. 739.

Prophetic Cluster #4

Daniel 11:32-35

Exegesis of Daniel 11:21-Daniel 12:1-3
The Eight Prophetic Clusters

Cluster #4
Daniel 11:32-35

The King of the North

**Tratorous Jews Conspire with the
Son of Perdition To
Betray the Modern State of Israel**

The Little Horn of Dan. 8:9-13, 23-25
Beginning of Second 1260 Days of Revelation

Prophetic Cluster #4
Daniel 11:32

**The Great Falling Away:
Traitorous Jews Betray Israel and
Form a League with the King of the North
—the Son of Perdition—
Turning the Holy Land over to His Dominion**

King James Bible
(Blue text = KJB)

11:32 And such as do wickedly against the covenant

[The covenant here being a reference not to any covenant like the Old Covenant but the very Political State of Israel and Its Temple as established by God Himself]

shall he corrupt by flatteries:

[bribery—deceitful promises of earthly power and riches]

but the people that do know their God shall be strong,

and do exploits.

[Keil feels this includes not only Jewish citizens of the State of Israel but also Jews who will be converted and accept Christ as their Messiah.]

Prophetic Cluster #3

Daniel 11:32

**The King of the North—the Son of Perdition—
Turns Against the Nation of Israel**

Hebrew Terms Highlighted in Green are Exegeted by Keil

Interlinear Transliterated Bible

32

<p>וּמְרִשִׁיעֵי</p> <p style="color: purple;">vhPmpc Pc</p> <p>And such as do wickedly against</p> <p style="color: green;"><u>7561</u></p> <p style="color: green;">Uwmarshiy'eey</p>	<p>בְּרִית</p> <p style="color: purple;">ncfsa</p> <p>the covenant</p> <p style="color: green;"><u>1285</u></p> <p style="color: green;">b-riyt</p>	<p>יַחַנְיָךְ</p> <p style="color: purple;">vhi3ms</p> <p>shall he corrupt</p> <p style="color: green;"><u>2610</u></p> <p style="color: green;">yach-niyp</p>	<p>בַּחֲלָקוֹת</p> <p style="color: purple;">afpa Pa Pp</p> <p>by flatteries:</p> <p style="color: green;"><u>2514</u></p> <p style="color: green;">bach-laqowt</p>
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<p>וְעַם</p> <p style="color: purple;">ncmsc Pc</p> <p>but the people</p> <p style="color: green;"><u>5971</u></p> <p style="color: green;">W-'am</p>	<p>יֹדְעֵי</p> <p style="color: purple;">vqPmpc</p> <p>that do know</p> <p style="color: green;"><u>3045</u></p> <p style="color: green;">yod-'eey</p>	<p>וְאֱלֹהֵי</p> <p style="color: purple;">ncmpcX3ms</p> <p>their God</p> <p style="color: green;"><u>430</u></p> <p style="color: green;">'Elohaayw</p>	<p>יַחַזְקוּ</p> <p style="color: purple;">vhi3mpXa</p> <p>shall be strong,</p> <p style="color: green;"><u>2388</u></p> <p style="color: green;">yach-ziquw</p>
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Prophetic Cluster #3

Daniel 11:32

The King of the North—the Son of Perdition— Turns Against the Nation of Israel

Keil and Delitzsch

Commentary on the Old Testament

(Green words = transliteration of Hebrew words, phrases of sentences)

(Orange numbers = Strong's Universal Numbering System)

Keil Verse 32—General Introductory Comments: The ungodly shall become heathen, i.e., shall wholly apostatize from the true God; but, on the other hand, the pious shall be strengthened in their confidence in the Lord. This is in general the import of v. 32, the first half of which, however, has been very differently interpreted.

Keil Verse 32—*b-riyt*¹²⁸⁵ *mar-shiy±eey*⁷⁵⁶¹ signifies neither "those who sinfully make a covenant" (Hävernick), nor "sinners among the covenant people" (v. Lengerke), nor "those who condemn the covenant," i.e., those who reject the sign of the covenant, circumcision (Hitzig). The latter meaning is altogether arbitrary. Against the second is the fact that

Keil Verse 32—*r-shaa±iy* is in use for sinners; against the first, that

Keil Verse 32—*b-riyt*¹²⁸⁵ *hir-shiya±* could only mean: "to declare the covenant punishable."

Keil Verse 32—*hir-shiya±* means to act wickedly, to sin, and

Keil Verse 32—*b-riyt*¹²⁸⁵ can only be the accusative of reference, which is subordinated to the participle for the purpose of limitation (Ewald, §288); literally, "the acting wickedly with reference to the covenant."

The absence of the article in

Keil Verse 32—*b-riyt*¹²⁸⁵ is no proof against the reference of the word to the holy covenant. The article is wanting in Daniel where otherwise the

determination is found from the connection, e.g., Dan 8:13. Sinning against the covenant is, it is true, a stronger expression than

Keil Verse 32—*b-riyt*¹²⁸⁵ *±aa Zab* (*to forsake the covenant*), but it does not include the idea of the entire apostasy from God, but only insolent violation of the covenant law, so that of

Keil Verse 32—*b-riyt*¹²⁸⁵ *mar-shiy±eey*⁷⁵⁶¹ it can very well be predicated

Keil Verse 32—*yachaniyp*.

Keil Verse 32—*hecheniyp* does not mean *to pollute* (Kran.), but *to desecrate, to make profane*; and spoken of persons, *to make them as heathen*, as frequently in the Syriac.

Keil Verse 32—*chalaqowt*, *flatteries*, here *deceitful promises* of earthly advantage; cf. under v. 21. For the subject spoken of here, see 1 Macc 2:18.

Keil Verse 32—*•elohaayw vod-±eey* are the true confessors of the Lord. The suffix to

Keil Verse 32—*•elohaayw* is neither to be interpreted distributively nor to be referred to

Keil Verse 32—*±am*. To

Keil Verse 32—*yachaziyquw* we are to supply

Keil Verse 32—*bab-riyt* from the context: "to hold fast to the covenant."

Keil Verse 32—*w-±aasuw*, as vv. 17, 28, 30, to carry out the design. In what way this is done is explained in vv. 33 and 34a.

Prophetic Cluster #4

Daniel 11:33

**The Great Falling Away:
Traitorous Jews Betray Israel and
Form a League with the King of the North
—the Son of Perdition—
Turning the Holy Land over to His Dominion**

King James Bible
(Blue text = KJB)

11:33 And they that understand among the people shall instruct many:

[Keil--not *the teachers*, but *intelligentes*, those who have insight or understanding. The pious are meant by the word, those who know their God (v. 32)].

yet they shall fall by the sword, and by flame,

[This is the time of the two witnesses—cdf]

by captivity,

and by spoil, many days

[the great tribulation of Matthew 24:21 occurring during the second and last 1260 days of the last 7 years--cdf]

Prophetic Cluster #4

Daniel 11:33

**The King of the North—the Son of Perdition—
Turns Against the Nation of Israel**

Hebrew Terms Highlighted in Green are Exegeted by Keil

Interlinear Transliterated Bible

33

<p style="text-align: center;">וּמְשָׁכִילִי</p> <p style="text-align: center;">vhPmpc Pc</p> <p>And they that understand among</p> <p style="text-align: center;"><u>7919</u></p> <p style="text-align: center;">Uwmaskiyleey</p>	<p style="text-align: center;">לְעַם</p> <p style="text-align: center;">ncmsa</p> <p>the people</p> <p style="text-align: center;"><u>5971</u></p> <p style="text-align: center;">‘aam</p>	<p style="text-align: center;">יְבִינּוּ</p> <p style="text-align: center;">vhi3mp</p> <p>shall instruct</p> <p style="text-align: center;"><u>995</u></p> <p style="text-align: center;">yaabiynuw</p>	<p style="text-align: center;">לְרַבִּים</p> <p style="text-align: center;">ampa Pa Pp</p> <p>many:</p> <p style="text-align: center;"><u>7227</u></p> <p style="text-align: center;">laarabiym</p>		
<p style="text-align: center;">וְנִכְשְׁלוּ</p> <p style="text-align: center;">vnp[2]3cp Pc</p> <p>yet they shall fall</p> <p style="text-align: center;"><u>3782</u></p> <p style="text-align: center;">W-niksh-luw</p>	<p style="text-align: center;">בְּחֶרֶב</p> <p style="text-align: center;">ncfsa Pp</p> <p>by the sword,</p> <p style="text-align: center;"><u>2719</u></p> <p style="text-align: center;">b-chereb</p>	<p style="text-align: center;">וּבְלֶהָבָה</p> <p style="text-align: center;">ncfsa Pp Pc</p> <p>and by flame,</p> <p style="text-align: center;"><u>3852</u></p> <p style="text-align: center;">uwblehaabaah</p>	<p style="text-align: center;">בְּשִׁבְיָ</p> <p style="text-align: center;">ncmsa Pp</p> <p>by captivity,</p> <p style="text-align: center;"><u>7628</u></p> <p style="text-align: center;">bishbiy</p>	<p style="text-align: center;">וּבְבִזָּה</p> <p style="text-align: center;">ncfsa Pp Pc</p> <p>and by spoil,</p> <p style="text-align: center;"><u>961</u></p> <p style="text-align: center;">uwbbizaah</p>	<p style="text-align: center;">many</p> <p style="text-align: center;"><u>9999</u></p>
<p style="text-align: center;">יָמִים:</p> <p style="text-align: center;">ncmpa</p> <p>days.</p> <p style="text-align: center;"><u>3117</u></p> <p style="text-align: center;">yaamiym</p>					

Prophetic Cluster #4

Daniel 11:33

The King of the North—the Son of Perdition— Turns Against the Nation of Israel

Keil and Delitzsch Commentary on the Old Testament

(Green words = transliteration of Hebrew words, phrases of sentences)
(Orange numbers = Strong's Universal Numbering System)

Keil Verse 33—General Introductory Comments: Verse 33. mas-kiyleey⁷⁹¹⁹ is not *the teachers*, but *intelligentes*, those who have insight or understanding. The pious are meant by the word, those who know their God (v. 32).

This is seen from the contrast

Keil Verse 33—r-shaa±iyim, Dan 12:10. According to the O.T. view, wisdom, insight, are correlative ideas with the fear of God, piety, Ps 14:1; Job 28:28; and

Keil Verse 33—r-shaa±iyim, with the article, *the* many, the great multitude of the people who bring themselves forward to view by the judicious appearance of the pious, are moved to hold fast by the law of the Lord. Yet they who understand shall for a time fall by the sword, etc. The subject to

Keil Verse 33—nik-sh-luw is not the

Keil Verse 33—rabiym, or those with the teachers (Hitzig), but the

Keil Verse 33—±aam mas-kiyleey⁷⁹¹⁹, but not all, but, according to v. 35, a number of them; for in v. 35 falling is not first specially predicated of the teachers, as Hitzig thinks, but only the effect which that would have on the whole people.

The words point to a warlike rising up of the faithful members of the covenant people against the hostile king, and have had their first historical fulfilment in the insurrection of the Maccabees against **Antiochus Epiphanes** [that is, **8-Antiochus IV Epiphanes King 175-163—Daniel 11:20**. See **Update #6--cdf**]; cf. 1 Macc 1:2. In 1 Macc 1:57; 2:38; 3:41; 5:13, 2 Macc 6:11, there are examples of this falling by the sword. The

Keil Verse 33—rabiym after

Keil Verse 33—yaamiym³¹¹⁷ in several *Codd.* is a worthless gloss.

Prophetic Cluster #4

Daniel 11:34

**The Great Falling Away:
Traitorous Jews Betray Israel and
Form a League with the King of the North
—the Son of Perdition—
Turning the Holy Land over to His Domimion**

King James Bible
(Blue text = KJB)

11:34 Now when they shall fall,

[referring to the tribulation that will come upon those who have understanding and oppose apostasy]

they shall be holpen with a little help:

[**Keil**—The "little help" enables those that have understanding among the people to preserve the theocracy despite the destruction of the service of Jehovah which was perpetrated by the hostile king.]

but many shall cleave to them with flatteries

[by intrigue and cunning, not merely flatteries or smooth words, but generally hypocritical behavior in word and deed, that is, forsaking the covenant as opportunity is offered—See **Update #6**, Verse 21 and **Update #7**, Verses 34 on--cdf]

Prophetic Cluster #4 Daniel 11:34

The King of the North—the Son of Perdition— Turns Against the Nation of Israel

Hebrew Terms Highlighted in Green are Exegeted by Keil

Interlinear Transliterated Bible

34

<p style="text-align: center;">לְמוֹבְהַכָּשׁ</p> <p style="text-align: center;">vncX3mp Pp Pc</p> <p>Now when they shall fall,</p> <p style="text-align: center;"><u>3782</u></p> <p style="text-align: center;">Uwbhikaash-laam</p>	<p style="text-align: center;">יְעִזְרוּ</p> <p style="text-align: center;">vni3mp</p> <p>they shall be holpen with</p> <p style="text-align: center;"><u>5826</u></p> <p style="text-align: center;">yee‘aaz-ruw</p>	<p style="text-align: center;">עֵזֶר</p> <p style="text-align: center;">ncmsa</p> <p>a help:</p> <p style="text-align: center;"><u>5828</u></p> <p style="text-align: center;">‘eezer</p>	<p style="text-align: center;">מְעַט</p> <p style="text-align: center;">amsa</p> <p>little</p> <p style="text-align: center;"><u>4592</u></p> <p style="text-align: center;">m-‘aaT</p>
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<p style="text-align: center;">וְנִלְוּ</p> <p style="text-align: center;">vnp[2]3cp Pc</p> <p>but shall cleave</p> <p style="text-align: center;"><u>3867</u></p> <p style="text-align: center;">W-nilwuw</p>	<p style="text-align: center;">הֵמָּעַלֵי</p> <p style="text-align: center;">PpX3mp</p> <p>to them</p> <p style="text-align: center;"><u>5921</u></p> <p style="text-align: center;">‘-leeyhem</p>	<p style="text-align: center;">רַבִּים</p> <p style="text-align: center;">ampa</p> <p>many</p> <p style="text-align: center;"><u>7227</u></p> <p style="text-align: center;">rabiym</p>	<p style="text-align: center;">בְּחִלְקֵי קוֹחַ:</p> <p style="text-align: center;">ncfpa Pa Pp</p> <p>with flatteries.</p> <p style="text-align: center;"><u>2519</u></p> <p style="text-align: center;">bach-laqlaqowt</p>
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Prophetic Cluster #4

Daniel 11:34

The King of the North—the Son of Perdition— Turns Against the Nation of Israel

Keil and Delitzsch

Commentary on the Old Testament

(Green words = transliteration of Hebrew words, phrases of sentences)

(Orange numbers = Strong's Universal Numbering System)

Keil Verse 34—General Introductory Comments: Verse 34. Through the fall of the pious in war little help shall come to the people of God. *m-+aaT*⁴⁵⁹² (*little*) is not "spoken contemptuously" (Hitzig), but the help is so named in comparison with the great deliverance which shall come to the people of God in the time of the end by the complete destruction of the oppressor.

We may not therefore, with Hitzig and others, limit this expression to the circumstance that with the victories of Judas Maccabaeus (1 Macc 3:11., 23ff., 4:14, etc.) they were far from gaining all, for they also met with a defeat (1 Macc 5:60.). For with the overthrow of **Antiochus** [[that is, **8-Antiochus IV Epiphanes King 175-163—Daniel 11:20. See Update #6--cdf**]] and the liberation of the Jews from the Syrian yoke, full help was not yet rendered to the people of God.

The "little help" consists in this, that by the rising up and the wars of those that had understanding among the people the theocracy was preserved, the destruction of the service of Jehovah and of the church of God, which was aimed at by the hostile king, was prevented, and, as the following clauses express, the purifying of the people of God is brought about. This purifying is the design and the fruit of the oppression which God brings upon His people by means of the hostile king. The attaining of this end is a "little help" in comparison with the complete victory over the arch-enemy of the time of the end. Many shall connect themselves with the

*mas-kiyliym*⁷⁹¹⁹ (*intelligentes*, v. 33a) **with flatteries** ⁴⁵⁹² (as v. 21). "The successes of Judas, and the severity with which he and Mattathias treated the apostates (1 Macc 2:44; 3:5,8), had the result of causing many to join them only through hypocrisy (1 Macc 7:6; 2 Macc 14:6), who again forsook them as soon as opportunity offered; 1 Macc 6:21., 9:23" (Hitzig, Kliefoth).

the kingdom by flatteries ⁴⁵⁹² [by intrigue and cunning, not merely flatteries or smooth words, but generally hypocritical behavior and speech leading them to forsake the covenant or league with the beast power as soon as opportunity is offered—See **Update #6**, Verse 21 and **Update #7**, Verses 34 on-cdf]

Prophetic Cluster #4

Daniel 11:35

King James Bible
(Blue text = KJB)

11:35 And some of them of understanding shall fall,

[These who have understanding are undoubtedly the spiritual fruit of the Two Witnesses. “Understanding” in this context would thus mean a conversion to Christ.]

to try them,

[I think the following section will be easy enough to explain to our people. We who are called now have spent a lifetime of being tried, purged and purified].

and to purge,

and to make them white,

even to the time of the end:

[the consummation of the ages.]

because it is yet for a time appointed.

[culminating in Christ setting foot on the Mount of Olives]

Prophetic Cluster #4 Daniel 11:35

**The King of the North—the Son of Perdition—
Turns Against the Nation of Israel**

Hebrew Terms Highlighted in Green are Exegeted by Keil

Interlinear Transliterated Bible

35

<p>וּבְמִן־ Pp Pc And some of <u>4480</u> Uwmin-</p>	<p>הַמְשָׁכִילִים vhPmpa Pa them of understanding <u>7919</u> hamaskiylyim</p>	<p>יִכָּשְׁלוּ vni3mp shall fall, <u>3782</u> yikaash-luw</p>	<p>לִצְרוּךְ vqc Pp to try <u>6884</u> litsrowp</p>	<p>הֵמָּךְ PpX3mp them, <u>871a</u> baahem</p>
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<p>וּלְבַרְרָה vpc Pp Pc and to purge, <u>1305</u> uwlbaareer</p>	<p>וּלְלַבֵּן vhc Pp Pc and to make them white, <u>3835</u> w-lalbeen</p>	<p>עַד־ Pp even <u>9999</u> to <u>5704</u> 'ad-</p>	<p>עַתָּה ncbsc the time of <u>6256</u> 'eet</p>	<p>קֵץ ncmsa the end: <u>7093</u> qeets</p>
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<p>כִּי־ Pc because <u>3588</u> kiy-</p>	<p>עוֹד Pd yet <u>5750</u> 'owd</p>	<p>לְמוֹעֵד: ncmsa Pa Pp for a time appointed. <u>4150</u> lamow'eed</p>		
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Prophetic Cluster #4

Daniel 11:35

The King of the North—the Son of Perdition— Turns Against the Nation of Israel

Keil and Delitzsch Commentary on the Old Testament

(Green words = transliteration of Hebrew words, phrases of sentences)
(Orange numbers = Strong's Universal Numbering System)

Keil Verse 35—General Introductory Comments: Verse 35. Such has been the experience in all periods of the church's history. Therefore does the church need to pass through the purifying process of affliction, in which not only the lukewarm fall away in the time of conflict, but also many even

Keil Verse 35—*min*⁴⁴⁸⁰ *-hamas-kiyliym*⁷⁹¹⁹.

Keil Verse 35—*min*⁴⁴⁸⁰ is here partitive.

Keil Verse 35—*yikaash-luw*³⁷⁸² (*they shall fall*) is to be understood (cf. v. 33, *bch• nik-sh-luw*) not merely of death in battle, but of other calamities, such as being imprisoned, plundered, etc.

Keil Verse 35—*baahem*^{a871} *lits-rowp*⁶⁸⁸⁴ *to melt*, i.e., *to purify by them*, not *as to them*; for

Keil Verse 35—*b-* does not represent the accusative, as Kranichfeld thinks, referring in confirmation to Ewald, §282. The use of

Keil Verse 35—*b-* there spoken of is of a different nature. The suffix in

Keil Verse 35—*baahem*^{a871} refers neither to "those that understand" alone (Häv.), nor to the "many," v. 33 (v. Leng.), still less to the flatterers in v. 34 (Maurer), **but to all of these together, or to the whole company of the people of God in the sum of their individuals.**

The verbs

Keil Verse 35—w-lal-been³⁸³⁵ l-baareer¹³⁰⁵ serve to strengthen the expression

Keil Verse 35—(lal-been³⁸³⁵ for *lal-biyn* on account of the assonance).

Keil Verse 35—qeets⁷⁰⁹³ ±ad⁵⁷⁰⁴ -±eet⁶²⁵⁶ (*to the time of the end*) is connected with

Keil Verse 35—General Concluding Remarks: yikaash-luw, the chief idea of the passage. The stumbling and falling of "those who understand" (the pious) shall continue to the time of the end, to bring about the purification of the people for their glorification in the time of the end.

For the end stretches itself out yet to the time appointed [lamow'eed⁴¹⁵⁰](cf. v. 27); i.e., it does not come in with the "little help" which Israel received by the rising up of "those who understand" against the hostile king, thus not with the afflictions that came upon them by **Antiochus**, [that is, **8-Antiochus IV Epiphanes King 175-163—Daniel 11:20**. See **Update #6--cdf**] but it shall come afterwards at the time appointed by God.

The assertion that "the end is connected with the death of king Antiochus Epiphanes" (Hitzig, Bleek, and others) is founded on a misunderstanding of the following section, vv. 36-45.

On the contrary, Kranichfeld has rightly remarked, that "the statements made in vv. 36 to 39 *incl.* regarding the king of the north, now fall, in accordance with the context, into the period which shall expire at that time of the end when these prophecies are fulfilled."

End of Update #7